

The Fullness Of The Cross

– Volume 1 –

by Derek Prince

— Study Note Outline —

FC1

Six Tape Series

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A Personal Revelation

4201

I. The Cross

A. Meaning:

1. What was accomplished in the purpose of God by Jesus' death on the cross
2. Atonement: "At-one-ment"—what makes us at one with God

B. One all-sufficient sacrifice (Heb. 10:14)

1. Jesus: the Priest and the sacrifice in one
2. Every need of every believer supplied
3. The "orange" or the "orange grove"
4. The storehouse and the key
 - a. Owners: Jesus and the Father
 - b. The keeper: the Holy Spirit (John 16:14–15)
 - c. The key is in the shape of the cross

C. Personal experience

1. Background
 - a. Childhood
 - b. My encounter with Christ
2. Hospital in Egypt: My healing
 - a. "Faith comes . . ." (Rom. 10:17)
 - b. "Consider the work of Calvary . . ."
 - c. Keep the sacrifice intact (Gen. 15:11)
 - (1) Drive doubt away with Scripture
 - (2) Healing verses: Prov. 4:20–22

D. Healing just one aspect of the total work

E. Focus on Isaiah 53:4–6 (Jesus)

1. Chapters in Isaiah: $39 + 27 = 66$ (Books in Old and New Testament)
2. Last 27 Chapters = 3 groups of 9. All ending with judgment of wicked
 - a. First 9 ch.: 40–48
 - b. Second 9 ch.: 49–57
 - c. Third 9 ch.: 58–66
3. Middle verses of middle 9 verses: Ch. 53 = 4 sets of 3 verses
4. Add Is. 52:13–15 (Intro to ch. 53) = Total of 5 sets of 3 verses

5. Middle set is Is. 53:4–6 = The center of last 27 chapters of Isaiah—the substitutionary sacrifice of Jesus

The Exchange Introduced

4202

I. The Cross (cont'd.)

- F.** God made to meet on Jesus all our guilt (Is. 53:6)
1. Iniquity: guilt, perversity = rebellion (Heb. 9:14)
 2. The punishment for guilt of us all
 - a. Cain's punishment (Gen. 4:13)
 - b. Saul's promise of no punishment to the witch he consulted (1 Sam. 28:10)
 - c. Job 19:29
 - d. Punishment and iniquity (Lam. 4:6, 22)
- B.** Divinely ordained exchange: the evil came upon Jesus—the good made available to us
1. Jesus was punished that we might be forgiven (Is. 53:4–5)
 - a. Abolished enmity, restored peace (Eph. 2:14–17)
 - b. Reconcile all things; make peace (Col. 1:19–20)
 2. Jesus was wounded that we might be healed
 - a. He took our sicknesses and bore our pains
 - b. He healed *all* (Matt. 8:16–17)
 - c. 1 Pet. 2:24
 3. Jesus was made sin with our sinfulness that we might be made righteous with His righteousness (Is. 53:10)
 - a. 2 Cor. 5:21
 - b. He has covered me with the robe of righteousness (Is. 61:10)

The Exchange Personalized

– Part 1 –

4203

I. The Cross (cont'd.)

- G.** Divinely ordained exchange (cont'd.)
4. Jesus died our death that we might share His life (Heb. 2:9)
 - a. By grace only (Eph. 2:8; John 1:17)
 - (1) Jesus—channel of all grace
 - (2) The cross is the basis of the offer of grace
 - (3) We receive it by faith, not works (Rom. 4:5)
 - b. “. . . They shall never taste death . . .” (John 8:52)
 - c. The wages of sin is death (Rom. 6:23)
 5. Jesus was made a curse that we might receive the blessing (Gal. 3:13–14)
 - a. “He who is hanged is accursed to God” (Deut. 21:22–23)
 - b. Curses and blessings (Deut. 28)
 - c. Indications of a curse
 - (1) Mental and emotional breakdown
 - (2) Repeated or chronic sicknesses (especially hereditary)
 - (3) Repeated miscarriages or related female problems
 - (4) Breakdown of marriage—family alienation

- (5) Continuing financial insufficiency (especially when income appears sufficient)
- (6) “Accident prone”
- (7) Suicides or unnatural deaths
- 6. Jesus endured our poverty that we might share His abundance (2 Cor. 8:9; 9:8)
 - a. Sufficiency—just enough
Abundance—more than enough
 - b. Poverty curse (Deut. 28:47–48)
 - (1) Hungry
 - (2) Thirsty
 - (3) Naked
 - (4) In need

The Exchange Personalized
– Part 2 –
4204

I. The Cross (cont’d.)

G. Divinely ordained exchange (cont’d.)

- 7. Jesus bore our shame that we might share His glory (Matt. 27:35–36)
 - a. We “hid our faces from Him” (Is. 53:3)
 - b. To bring many sons to glory (Heb. 2:10)
- 8. Jesus endured our rejection that we might have His acceptance with the Father (Matt. 27:45–51)
 - a. Children need love and acceptance, especially father’s
 - b. Love must be openly expressed
 - c. Divorce causes rejection (Is. 54:6)
 - d. Jesus died of a broken heart
 - e. Results of acceptance (Eph. 1:3–6)
- 9. Jesus was cut off by death that we might be joined to God eternally (Is. 53:7–9)
 - a. The Spirit of Messiah speaking through prophets (1 Pet. 1:10–11) (See Ps. 22:16–18, 16:7–11; Is. 50:4–6)
 - b. “I am cut off” (Lam. 3:54)
 - c. “Gall for food; vinegar to drink” (Ps. 69:2, 21)
 - d. Ps. 88:3–18
 - e. “He who is joined to the Lord is one Spirit with Him” (1 Cor. 6:16–17)

Salvation Is All-Inclusive
4205

I. The Cross (cont’d.)

G. Divinely ordained exchange (cont’d.)

- 10. Our old man was put to death in Him that the new man might come to life in us (Rom. 6:6)
 - a. Our old man (rebel) was crucified in Him (Rom. 6:6, 11)
 - b. Old man is corrupt—corruption cannot be reversed (Eph. 4:22–24)
 - c. The new man is Christ (Eph. 3:17; Col. 1:27)
 - d. The new man cannot sin (1 John 3:9; 5:4)

- e. The seed is incorruptible (1 Pet. 1:23)
 - f. A continuous battle (Col. 3:1–3)
- H. Salvation**
1. Definition: Everything obtained for us by the sacrifice of Jesus on the cross
 - a. Spiritual
 - b. Mental
 - c. Emotional
 - d. Physical
 - e. Material
 - f. Financial
 - g. Temporal
 - h. Eternal
 2. Old Testament usage (Ps. 78:22, 41)
 3. New Testament usage (Greek = *sozo*)
 - a. “Perfectly well” (Matt. 14:36)
 - b. Blind man healed (Mark 10:51–52)
 - c. Gadarene demoniac delivered (Luke 8:36)
 - d. Woman healed who had the issue of blood (Luke 8:47–48)
 - e. A man’s daughter raised from the dead (Luke 8:50)
 - f. Lame man healed (Acts 4:9, 12)
 - g. Crippled man walks (Acts 14:8–10)
 - h. Kept from all evil (2 Tim. 4:18)
 - i. Prayer of faith will save the sick (James 5:15)

How To Enter In 4206

I. The Cross (cont’d.)

- I. How to enter into salvation (Acts 2:7–8)
 1. Four requirements
 - a. Repent (Mark 1:15)
 - (1) To change your mind—a decision
 - (2) Rebellion—incomplete obedience is disobedience (Is. 53:6)
 - b. Believe (Mark 1:15)
 - (1) Hebrews 11:6
 - (2) Faith comes (Rom. 10:17)
 - (3) Renounce unbelief—it is evil (Heb. 3:12)
 - c. Confess (Rom. 10:9–10)
 - (1) To say the same as God has already said in His Word
 - (2) Jesus is High Priest of our confession (Heb. 3:1)
 - (3) Confess and hold fast (Heb. 4:14)
 - (4) Hold fast without wavering (Heb 10:21–23)
 - d. Act (James 2:20–26)
 2. Example of taking God’s Word as medicine
 3. Faith is an act
 - a. The simplest act of faith is thanksgiving
 - b. Jonah 2:9–10
 - c. John 6:11, 23
 - d. John 11:41

- 4.** Eyes fixed on Jesus and the cross
 - a.** John 3:14–15
 - b.** Num. 21:5–9

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