Who Has Bewitched You?
by Derek Prince

— Study Note Outline —

WBY1

Three Tape Series
4139 The Only Basis For Full Salvation
4140 The Only Basis For Righteousness
4141 The Flesh Under Judgment

The Only Basis For Full Salvation
4139

I. Introduction
A. Galatians 3:1–5—A large part of the American church is bewitched
B. Effects of witchcraft
   1. Lose the vision of Jesus Christ crucified—obscures the cross
   2. Satan’s objective in the church is to obscure the cross and what was accomplished by it
   3. If we lose the sight and understanding of what was accomplished on the cross then Satan regains his position of mastery over us
C. Hebrews 10:11–14
   1. The cross is the all-sufficient basis for what God offers us
   2. The sacrifice of Jesus is perfect. It covers every need for every human being for time and eternity
D. What took place at the cross
   1. A divinely-ordained exchange that proceeded out of the love and grace of God
   2. Cannot earn God’s love and grace
   3. Receive God’s love and grace by faith

II. The Nature Of The Exchange
A. The key to God’s storehouse
   1. When Jesus died on the cross:
      a. God visited on Him all the evil that was due to the rebellion and disobedience of a sin-cursed race
      b. That in return all the good that was due to the perfect obedience of Jesus might be made available to us
   2. More simply: God visited the evil on Jesus that the good might be made available to us
B. Personal testimony of being healed
   1. Interpretation of a message in tongues: “Consider the work of Calvary; a perfect work, perfect in every respect, perfect in every aspect.”
   2. The interpretation is a commentary on Jesus’ last words, “It is finished.”
   3. God’s medicine bottle (Prov. 4:20–22)
   4. Every need in your life is covered by what Jesus did on the cross
C. Prophetic preview (Is. 53:4–6)
   1. Universal problem of humanity is that we all turn to our own ways
   2. We are all rebels by nature and action
3. Iniquity: rebellion and all its evil consequences
4. All our iniquity was visited on Jesus that we might obtain the good

III. Aspects Of The Exchange
A. Isaiah 53:5—Jesus was punished that we might be forgiven (or be at peace with God)
B. Isaiah 53:5—Jesus was wounded that we might be healed (1 Pet. 2:24)
C. Isaiah 53:10
   1. The soul of Jesus was made the sin offering for the whole world
   2. Jesus was made sin with our sinfulness that we might be made righteous with His righteousness
      a. 2 Corinthians 5:21
      b. Isaiah 61:10
D. Hebrews 2:9
   1. On the cross Jesus tasted our death that we might share His life
   2. Life abundant (John 10:10)
E. Salvation
   1. All-inclusive: Spiritual, physical, financial, material, temporal, eternal
   2. Everything that Jesus purchased by His death
   3. Salvation is an ongoing process
F. Galatians 3:13–14—Jesus was made a curse that we might receive the blessing (Deut. 28)
G. 2 Corinthians 8:9, 9:8
   1. Jesus endured our poverty that we might share His abundance
   2. Jesus exhausted the poverty curse (Deut. 28:47–48)
   3. Hebrews 2:10
   4. On the cross Jesus bore our shame that we might share His glory
   5. Romans 8:30
H. Matthew 27:45–51
   1. Jesus endured our rejection that we might have His acceptance
   2. Ephesians 1:3–6

IV. How To Appropriate
A. Romans 10:10
   1. Believe with your heart
   2. Confess with your mouth
B. Confession
   1. Definition: To say the same as
   2. Saying with your mouth what God has said in His Word
C. Faith comes by hearing God’s Word

The Only Basis For Righteousness
4140

I. Exchange Which Took Place At The Cross
A. Evil came on Jesus/good offered to the believer

<table>
<thead>
<tr>
<th>Jesus took:</th>
<th>Believer receives:</th>
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</thead>
<tbody>
<tr>
<td>1. Punishment</td>
<td>Forgiveness</td>
</tr>
<tr>
<td>2. Wounds</td>
<td>Healing</td>
</tr>
<tr>
<td>3. Sin</td>
<td>Righteousness</td>
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</tbody>
</table>
4. Death Abundant Life
5. Curse Blessing
6. Poverty Abundance
7. Shame Glory
8. Rejection Acceptance

II. Witchcraft Obscures The Cross
A. The cross abolished Law as a means of righteousness
   1. Romans 3:20
   2. Romans 7:5–6
   3. Romans 10:4
B. Result: returning to Law (legalism)
   1. You turn again to the law—bondage (Gal. 4:9–11)
   2. Do not be entangled again with a yoke of bondage . . . you have fallen from grace (Gal. 5:1–4)
C. Legalism brings a curse
   1. As applied to the Jews, the Law of Moses (Gal. 3:10–14)
   2. As applied to all mankind (Jer. 17:5)
   3. Keep the whole law or none
   4. James 2:10–11
   5. Deuteronomy 4:1–2
D. Legalism
   1. Attempting to achieve righteousness with God by keeping laws or rules
   2. Imposing on people requirements to achieve righteousness with God which God has not imposed
E. Only two religions in the world
   1. Abel: Offered propitiatory sacrifice; produced a martyr
   2. Cain: Offered fruits of soil (which had been cursed); produced a murderer
F. Law and grace cannot mix
   1. “Not under law but under grace.” One negates the other (Rom. 6:14).
   2. If we could achieve righteousness by the law, there would be no reason for Christ’s death (Gal. 2:21)
   3. Gal. 4:21–31
      a. Sarah: freewoman, under grace
      b. Hagar: slave, under law
G. Map or guide?
   1. “Mature sons” are led by the Holy Spirit (Rom. 8:14)
   2. “If you are led by the Holy Spirit you are not under law” (Gal. 5:18)

III. The Place Of Law
A. Not to achieve righteousness
   1. “Not of works” (Eph. 2:8–10)
   2. Righteousness by faith gives grace to observe appropriate laws
B. Our obedience is progressive (Phil. 1:9–11)
C. Faith is reckoned as righteousness (Rom. 4:4–5)

IV. Motivation Of Legalism: Desire To Be Independent Of God
A. Root of all sin
   1. Selfish ambition (Rom. 7:5, 7–8)
   2. Covetousness (1 Cor. 15:56)
B. Law reactivates the flesh (Gal. 5:19–21)
V. Alternative: Union With The Resurrected Christ
   A. Appropriate fruit
      1. Who are you married to? (Rom. 7:4)
         a. Christ: union brings forth fruit of the Spirit (Gal. 5:22–23)
         b. Flesh: union brings forth works of the flesh (Gal. 5:19–21)
      2. Not effort but union (John 15:5)
         Union alone brings fruit
      3. Not struggling but yielding (Rom. 6:13)
   B. Two ways of responding to union (1 Pet. 1:1–16)
      1. Be holy: Old Testament—by keeping the whole law (Lev. 11:44)
      2. Be holy: New Testament—let Jesus be holy in you (1 Cor. 1:30)

VI. Two Opposite Forms Of Union
   A. Sexual or spiritual (1 Cor. 6:16–17)
   B. Spiritual union through worship
      1. Beyond thanksgiving, which brings you through the outer courts
      2. Worship is an attitude of the body primarily (Is. 6:2–3)
         a. Seraphim cried, “Holy, holy, holy”
         b. Four wings for worship
         c. Two wings for service
      3. Psalm 95
         a. Praise: sing, shout joyfully (v. 1–5)
         b. Worship: bow down, kneel (v. 6)
         c. When can you hear God’s voice? When you worship (v. 7b)

The Flesh Under Judgment

4141

I. Introduction
   A. Witchcraft obscures the cross (Gal. 3:1)
      1. All that which Jesus obtained at the cross is “salvation”
      2. The cross is the only basis of righteousness (Rom. 10:4)

II. The Application Of The Cross To Our Lives (Rom. 6:6–11)
   A. Jesus took the place of Barabbas
      1. The cross was made for Barabbas
      2. We are Barabbas
      3. When Christ died, we died
   B. Carnal nature not acceptable to God, it must be executed

III. Witchcraft Allied With Rebellion (1 Sam. 15:22–23)
   A. Rebellion: setting aside God’s appointed authority (Gal. 5:20; 3:1)
      1. Replaces divine authority with illegitimate authority
      2. Supports illegitimate authority by the power of witchcraft
   B. Stubbornness = self-will = idolatry
   C. Witchcraft is the power that enforces illegitimate authority, by:
      1. Manipulation
      2. Intimidation
      3. Domination
   D. How witchcraft operates through authority
1. Sinister spiritual force that infiltrates the church
2. A small child who dominates or manipulates his parents
3. Wife’s manipulation of husband’s God-given authority
   a. Emotional: pout, sulk
   b. Physical: e.g., migraine headaches

IV. Corruption
   A. Because of the fall, man is born with a corrupt nature (Eph. 4:22)
   B. Old nature is a corrupt tree
      1. Matthew 7:17–18
      2. Romans 7:18

V. Relationship Between Self-Will And Witchcraft
   A. Satan can manipulate the uncrucified flesh
      Our only protection is death on the cross
   B. Self-will is a twin to witchcraft
      1. Corruption can only be eradicated by the purification of the cross
      2. The one way to separate the world from the church is death (Gal. 6:14)
   C. What will you produce? (1 Cor. 3:11–15)
      1. Gold, silver, precious stones — OR —
      2. Wood, hay, straw produced by the flesh

VI. Application
   A. Prosperity: God’s view not the world’s
   B. Lay down your will (Matt. 16:24–25)
      1. Take up your cross. The cross is:
         a. Where your will and God’s will cross
         b. The place where you die
      2. Deny yourself
   C. Before resurrection there must be death (Rom. 6:8–9)
   D. Paul was given an angel of Satan to buffet him (2 Cor. 12:7–10)
      1. Boast in infirmities, persecution, etc.
      2. God’s strength is made perfect in weakness

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