Rejection vs. Acceptance
— Part 11 —
4279

IV. Aspects Of The Exchange (cont’d.)

H. Rejection vs. acceptance
  1. Number one emotional wound in our contemporary society
  2. Sense of being unwanted and unloved
  3. We cannot give love until we have first received it
  4. Rejection can come as early as pregnancy
  5. Jesus was despised/rejected by men (Is. 53:3)
  6. Stranger to My brothers and alien to mother’s children (Ps. 69:8)
  7. The ultimate rejection: by His Father (Matt. 27:45–51). Died of a broken heart (Ps. 69:20–21 [compare Mark 15:43])
  8. Veil was torn in two to give us direct access to God as His children (Matt. 27:50–51; Eph. 1:3–6)
     a. No second-class children in God’s kingdom
     b. In Christ, we belong to the best family in the universe

Old Man vs. New Man
— Part 12 —

I. Old man vs. new man
  1. Reckon yourselves dead to sin (Matt. 3:10)
  2. Must put off old man—put on the new (Eph. 4:20–24)
     a. Old man—product of a lie—corrupt
     b. New man—product of truth—new creation
  3. Nature of new creation
a. Born of *incorruptible* seed (1 Pet. 1:23)
b. Seed determines the nature of product (1 John 3:9; 5:4)
c. What you do determines who is in control of you (1 John 3:10)
4. Solution

*Old man* (the rebel) was *crucified* in Jesus that we might be *delivered* from that *evil/corrupt nature* and that a *new nature* might come in through the *Word of God* and take control.

**Deliverance From This Present Age**

– Part 13 –

4280

V. What The Cross Must Do In Us

A. Five aspects of deliverance as revealed in Galatians:

1. Deliverance from this present evil age
   a. Witchcraft obscures the vision of Jesus Christ crucified (Gal. 3:1)
   b. We are from another age—not at home in this age (Gal. 1:4)
   c. Present age coming to an end (Matt. 13:39, 40, 49, etc.)
   d. Evil age because it has an evil god (2 Cor. 4:4)
   e. Believers have tasted of age to come (Heb. 6:4–6)
   f. Cares of this age/riches make us unfruitful (Matt. 13:22)
   g. Do not be conformed to this age—be transformed by renewing of the mind (Rom. 12:1–2)
   h. We cannot love present age and be faithful to Jesus Christ (2 Tim. 4:10)

**Deliverance From Law And Self**

– Part 14 –

2. Deliverance from the law
   a. My old man was executed in Christ—no longer subject to the law (Gal. 2:19)
   b. Law imposes a curse—law/grace are mutually exclusive (Gal. 3:10–12 [compare Rom. 6:14; 7:6])
   c. Follow *map* or *guide*—law vs. Holy Spirit (Rom. 8:14)
   d. Yielding vs. struggling—union vs. effort (Gal. 5:18)

3. Deliverance from self
   a. *Not I*, but *Christ* (Gal. 2:20)
   b. *First step is* deny *self* and *take up cross* (Matt. 16:24)
   c. Humble yourself—the way up is down (Phil. 2:3–5)
   d. Christ in you (Col. 1:27)

**Deliverance From The Flesh**

– Part 15 –

4281

V. What The Cross Must Do In Us (cont’d.)
A. Five aspects of deliverance as revealed in Galatians (cont’d.)

4. Deliverance from the flesh

   a. Those who belong to Christ have crucified the flesh (Gal. 5:24 [compare 1 Cor. 15:23])
   b. Four main categories of the works of the flesh (Gal. 5:19–21)
      (1) Sexual impurity (fornication, premarital sex, homosexuality, etc.)
      (2) The occult (idolatry, sorcery, witchcraft, etc.)
      (3) All things that divide (hatred, contention, jealousy, selfish ambition, pride, etc. [1 Cor. 3:3–4])
      (4) Self-indulgence (drunkenness, revelry, overeating, overdrinking, etc.)
   c. Each one of us has an enemy of God within us—carnal mind (Rom. 7:18; 8:6–8)—God’s solution is execution
   d. Must apply what Jesus has done—Reckon self dead. Faith – fact – feelings (Rom. 6:6, 11)
   e. Suffer in the flesh to cease from sin—crucifying the flesh is painful at first, but it is temporary (1 Pet. 4:1–2)

Deliverance From The World
– Part 16 –

5. Deliverance from the world

      “The world” (sociological concept) consists of all who reject God’s righteous government in the person of Jesus Christ (You cannot reject the King and be in the kingdom)
   b. Cannot be a friend of the world and love God (1 John 2:15–17; James 4:4)
   c. World will hate Christians/Church (John 15:18–19)
   d. World is Satan’s domain—to deceive (opinions, values, judgments, pressures, enticements (1 John 5:19; Rev. 12:9)
   e. Way out: Repentance (Mark 1:15; Matt. 4:17)
   f. A picture of those who refuse the work of the cross in their lives (Phil. 3:17–19)

From Legal To Experiential
– Part 17 –

4282

Introduction

God said, “I am giving,” then “I have given” miracles and then warfare (Joshua 1:2–3)

From legal to experiential

“Salvation” through the cross is our “Canaan restoration” (Obad. 17)

1. Deliverance
2. Holiness
3. Possess our possessions
VI. How To *Appropriate* The Provision Of The Cross

A. Faith is essential (Heb. 11:6)
   1. Must believe
      a. That God is
      b. That He rewards those who diligently seek Him
   2. Faith comes by hearing (Rom. 10:17)

B. How to receive the Scriptures
   1. Receive God’s Word as God Himself speaking to you (1 Thess. 2:13)
      *Faith is taking God seriously!*
   2. Receive with meekness (James 1:21; 1 Thess. 5:18)
   3. Adjust priorities (Matt. 6:33)

All-Inclusive Salvation
   -- Part 18 --

C. All-inclusive salvation
   1. *Sozo*—everything that was *provided* by Jesus on the *cross* (Ps. 78:22)
   2. With Jesus we have everything (Rom. 8:32)

D. Holy Spirit—administrator of salvation
   1. Guides into all truth—He is a person, He glorifies Jesus (John 16:7, 13–15)
   2. Those regularly led by God’s Spirit—not by rules, principles, techniques, procedures, etc. (Rom. 8:14)

Four Decisive Steps
   -- Part 19 --

VI. How To *Appropriate* The Provision Of The Cross (cont’d.)

E. Four decisive steps
   2. Believe
   3. Confess
      a. The way into all-inclusive salvation
      b. To acquire faith (Rom. 10:8–10):
         (1) Right use of your mouth
         (2) Right response of your heart
      c. Confession—to say the same as God says (Matt. 8:17; 1 Pet. 2:24; 2 Cor. 5:21)

Liberation Through Confession
   -- Part 20 --

*Through the sacrifice of Jesus on the cross, we have passed out from under the curse and entered into the blessing of Abraham, whom God blessed in all things.*
d. Confession (Gal. 3:13–14; Gal. 2:20; Phil. 4:13; 2 Cor. 12:9–10)
   (1) Confessing strengthens believing—which strengthens confession
   (2) No neutrality with the tongue (Matt. 12:37; James 3:4–5; Heb. 3:1; 4:14)
   (3) Out of confession comes faith and hope (Heb. 10:23)

4. Act—an appropriate action (James 2:26)
   a. The Holy Spirit will indicate appropriate action, e.g. taking God’s Word as medicine
   b. Give thanks (1 Thess. 5:18 [compare Jonah 2:9; John 6:11, 23])
      (1) You cannot be in the will of God if you are not giving thanks
      (2) We must align our will with God’s will and purpose—we cannot twist God’s arm (Matt. 6:9–10)

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