I. Warning Against Presumption

A. What kind of people receive God’s provision?
B. What kind of people miss God’s provision?
C. The vineyard (Matt. 21:33–46)—Applied specifically to the Jews
   1. The problem: the vinedressers had presumed that they could own the vineyard—they had forgotten that they were stewards, accountable to the owner
   2. The issue: fruit (v. 43)
D. The chief cornerstone (Psalm 118)
   1. Fall on the stone (Christ) = repentance, humility
   2. Stone fall on you = crushed, rejection, destruction

II. The Wedding Breakfast

The beginning of the age (Matt. 22:1–14) (Fulfilled in the Jewish nation)
A. “Dinner”: literally, breakfast (v. 4)
B. Judgment on the Jews (A.D. 70—destruction of Jerusalem/temple) (v. 7)
C. The wedding was postponed—people rejected God’s invitation
D. Invitation is extended to all nations (Gentiles)—both bad and good (vv. 8–10)
E. The man who presumed—without a wedding garment (v. 11–15 [compare Is. 61:10])
F. Application: It’s not enough to be invited, we must also fulfill the requirements (v. 14)

III. The Great Supper—The End Of The Age (Luke 14:15–24)
A. Not the Jews, but professing Christians
B. People invited
   2. Invitation extended to:
      a. Streets and lanes
      b. Highways and hedges—i.e., the unreached and untaught
   3. Those originally invited were rejected (v. 24)
C. The postponed wedding feast (Rev. 19:7–8)
D. What are the requirements?
   1. The poor in spirit (Matt. 5:3)
   2. Those who hunger and thirst for righteousness (Matt. 5:6)

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